

# Daily Pupil Briefing

Thursday 12<sup>th</sup> October 2023



## Today at a glance...



### Events

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### After School Activities (3.20 – 4.20)

- Please see below Timetable



## New Announcements

1

### Hub75 Sensory Room

Hub75 West have a sensory room, which is available to book by anyone who wishes to use it. The contact details are:

Park Services, Ashwood House, Stranraer. DG9 7NW

**Telephone:** 01776 889472 Email: [familyhub75west@dumgal.gov.uk](mailto:familyhub75west@dumgal.gov.uk)

**Facebook:** Family Hub75 West

Opening times Mon to Fri 7.15am to 8pm and Sat & Sun 10am to 6pm

Additional Info	Exp Date
Office	13.10.23

Hub75 (WEST),  
Ashwood Drive,  
Stranraer

# HUB75 SENSORY ROOM



**COME USE OUR SENSORY  
ROOM! FREE TO USE  
CALL 01776 889472 TO  
BOOK**

**OPEN MON-FRI 0715-2000  
SAT/SUN-1000-1800**

<p><b>2</b></p>	<p><b><u>For the Individual photographs taken on the 5<sup>th</sup> October - S1/S4/S6</u></b></p> <p>Dear Parents,</p> <p>Have you ordered your school photos yet? A polite reminder that the closing date for <b>free delivery</b> back to school is <b>Thursday 19<sup>th</sup> October</b>. Order through the Tempest website using your unique link or visit <a href="http://www.tempest-orders.co.uk">www.tempest-orders.co.uk</a></p> <p>If you need any assistance in ordering your photos, feel free to contact Tempest on 01736 751555 (option 3).</p> <p>Many thanks.</p>	<p>Office</p>	<p>13.10.23</p>
<p><b>3</b></p>	<p><b><u>Interhouse Football - *Changes have been made*</u></b></p> <p><b>S1 &amp; S2 boys football tournaments will be on Wednesday 11<sup>th</sup> October</b></p> <p>Pupils are to change any time after 1.20pm.  Players must be changed and ready to register at 1.40pm</p> <p><b><u>S1</u></b>  C Morgan, R Henderson, E Muir, M Milligan, J Underwood, S Dunbar, F Claugan, J Gurling, L Briggs, S Lowrie, H Kirk, L Smith, M Fleming, J Otten, R Sheldon, O Matthewman, T Plunkett, A MacFarlane, H Downes, S McKinnel, K Conway, A McNeill, R McCready, L Whannel, C Conway, J Kirkwood, J McCallum</p> <p><b><u>S2</u></b>  C McDowall, B Palubicki, J Robbins, R Ross, L Jones, J Rodger, M Hughes, N Hogg, O McLean, J McKnight, E Lochhead, A Ross, R Cannon, N Wardell, J Rudd, M Heughan, J Lyons, J Brawls, K Robison, H Orr, R McDonald, Z Marshall, W Hamilton Hastings, O McKie, Z McKendrich, K McWilliam, A Dorans, O Bell, A Smith, D Tait, C Rankin</p> <p><b>S1 &amp; S2 girls football tournaments will be on Friday 13<sup>th</sup> October</b></p>	<p>A Francis</p>	<p>13.10.23</p>

Pupils are to change any time after 1.20pm.  
Players must be changed and ready to register at 1.40pm

**S1**

J Hamilton, S McCutcheon, G Drinkall, A Brodie, N Robinson, B Sloss, K Fitzsimmons, P Ferguson, M Nicholson, F Davies, J McLean, I Cochrane, L Smith, K Forsyth, A Hipkin, Aivah Cluckie, K McWhirter, N Wichowski, L Millan.

**S2**

S Cronnie, K McKay, P Salfenmoser, M Frame, J Rhoda, R Dow, L Cuthbertson, D Sloss, A Woods, M Bell, E Marshall, I Aitchison, E Fairhurst, B Kirkpatrick

**4**

**Badminton Club**

Our after-school badminton club is back on Mondays 3.30pm-4.30pm from the 6<sup>th</sup> of November!

The club is open to S1-S6 pupils who attend the Douglas-Ewart High School and aims to bring you together, to introduce and develop your badminton skills, make friends, and most importantly have lots of fun in the process.

If you have never played badminton before, need a refresher or have taken part in P.E in your school previously you are more than welcome.

The form must be completed online and by a parent or guardian.

All details are in the form below.

<https://forms.office.com/e/YzdC2Ub8rv>

L McCulloch

06.11.23

5

**Employment Opportunity**

K  
McCreadie

13.10.23



**3b**  
construction

building | civil engineering | manufacturing | crane hire

**Junior Accounts Administrator**

We currently have a vacancy for a Junior Accounts Administrator to join our team.

This would be an ideal opportunity for a school or college leaver looking to embark on a career.

Full training will be given.

To discuss the role in more detail or apply, please contact Heather Vance on 01988 700 000 or email your cover letter and CV to [heather.vance@3bconstruction.co.uk](mailto:heather.vance@3bconstruction.co.uk)

**[www.3bconstruction.co.uk](http://www.3bconstruction.co.uk)**

6

Dumfries & Galloway Regional Youth Choir



B Riddick

13.10.23

7

Children's Services

CALLING ALL PARENTS AND CARERS

Childrens services are currently assessing the need for Parenting Programmes across the Dumfries and Galloway region. Please see the leaflet below which has been developed to try and gain parent and carer views.

It is vitally important that we gain your opinions, needs, and wishes to help us to develop programmes for families that are suitable and relevant.

Could you please take time to fill this in if you are a parent or carer?

Office

13.10.23

<https://forms.office.com/e/EUEc9SrhyQ>



 **Repeat Notices**

**Additional Info**

**Exp Date**

**1**

**City of Edinburgh Music School**

Office

13.10.23




**Full-time education for young, gifted musicians - Primary 1 to Secondary 6**

# Open Day

**Broughton High School  
29 East Fettes Avenue  
Saturday 4 November 2023  
11am – 2pm**

The City of Edinburgh Music School is one of Scotland's leading specialist music schools and does not charge fees.

For more information contact  
Tudor Morris (Director)  
29 East Fettes Ave, Edinburgh, EH4 1EG  
0131 332 7805  
musicsschool@broughton.edin.sch.uk  
www.edinburghmusicschool.co.uk



PATRON:  
SIR SIMON RATTLE OM CBE  
Photographs: Sam Sills

**EDINBURGH**  
THE CITY OF EDINBURGH COUNCIL

**2**

**Quiz Night- Friday, November 3<sup>rd</sup>**

Come be our guest! Friday 3<sup>rd</sup> of November, bring a team to test your general knowledge and Disney trivia skills. There will be many amazing prizes in a raffle and for the winner (vouchers for the Brigend, an amazing designer cake, chocolates, trampoline park vouchers, and many more)!

To book a table, give your names, team name and contact details to Miss Faux. It's £10 on the night per team (4 people per team).  
All funds go to the School Show.

J Faux

03.11.23





**3**

**Yearbook 2024**

Below are teams codes for S6 pupils. Can all S6 please add themselves to the yearbook team and the committee who came to the meeting on Monday add themselves to the yearbook committee team.

Yearbook Committee code - d00r1h1

All S6 Yearbook Team - vz559xj

S Lochrie

13.10.23

<p><b>4</b></p>	<p><b><u>School Trips</u></b></p> <p>Can we remind all pupils who are attending school trips that consent forms and payment should be brought to the office at the same time.</p>	<p>Office</p>	<p>13.10.23</p>
<p><b>5</b></p>	<p><b><u>Netball Matches</u></b></p> <p>On <b>Wednesday 11<sup>th</sup> October</b> the following pupils are participating in the Scottish Cup match in Dumfries. Pupils are to meet at 1.50pm at the PE base to change</p> <p>S5 &amp; 6 S Plunkett, K McWilliam, B McElrea, G Stanley  S4 M Barr, C Service, A Kirkpatrick  S3 M McIlwraith  S2 P Salfenmoser, R Dow, A McKeand, M Frame, E Galloway,  I Aitchison, E Fairhurst, K McKay, M Bell, M Christie</p> <p>S2 collect kit at break on Wed</p> <p>On <b>Thursday 12<sup>th</sup> October</b>, S1 players are competing in the Regional S1 tournament. Players are to meet at 7.30am. Remember to collect kit at break on Wednesday 11<sup>th</sup>.</p> <p>S Hunter, I Marshall, P Ferguson, K Forsyth, W Carnochan, Z Wallace,  Aivah Cluckie, N Robinson, I Cochrane, B Stewart, N Christie,  A Woodfield, C McNab, Abbie Cluckie, A Hipkin, A Robbins</p>	<p>A Francis</p>	<p>12.10.23</p>

## The following After School Activities, Study Classes and Lunch Activities are available this term:

*\*Please note that unless indicated below, sessions run between 15:20 and 16:30.*

	*Time	Title	Organiser	Location	Yr Groups
<b>Monday</b>	<i>LUNCH</i>	<b>Chess Club</b> All Welcome, no experience required. Please bring lunch.	Mr Smith	A23	S1-S6
	<i>3.20 – 4.30</i>	<b>Physics N5 &amp; Higher</b>	Mr Baxter	C1	S4-S6
	<i>3.20-4.30</i>	<b>N5 Biology</b>	Miss Wilson	C5	S4 – S6
	<i>3.20 - 4.30</i>	<b>War Hammer Club</b>	Mrs Rowley A Hannah	Back room of ASN Base	All Welcome
	<i>3.20 – 4.30</i>	<b>Maths</b>	Mr Gilmour	A24	All Welcome
	<i>3.20-4.30</i>	<b>Rugby</b>	A Francis	PE Base	S1-S6
<b>Tuesday</b>	<i>LUNCH</i>	<b>Sports Club</b>	Mrs Graham	Bottom Field or Sports Hall	S1 - S2
	<i>LUNCH</i>	<b>Book Club</b>	Ms Nadalutti & Miss Faux	A19	All Welcome
	<i>3.20 – 4.30</i>	<b>Football (Boys &amp; Girls)</b> All Welcome	Mrs Graham Mr Smith	3G (meet at the PE base)	S1 – S6
	<i>3.20 – 4.30</i>	<b>Music (N5- AH) – by Appointment Only</b>	Mr Riddick	D1	S4-S6
	<i>3.20 - 4.30</i>	<b>Chemistry</b>	Mrs Creel	C8	S3 – S6

<b>Wednesday</b>	<b>LUNCH</b>	<b>War Hammer Club</b>	Mrs Rowley A Hannah	Back room of ASN Base	All welcome
	<b>3.20 - 4.30</b>	<b>Senior Netball</b>	Mrs Francis	PE Base	S4-S6
	<b>3.30 – 4.30</b>	<b>Maths (All levels)</b>	Mr Smith	A23	S1-S6
	<b>3.20 – 4.30</b>	<b>Maths</b>	Mrs Rennie	A28	S4 – S6
	<b>3.20 - 4.30</b>	<b>STEM Club (Starts 01.11.23)</b>	Mr Baxter	C1	All Welcome
<b>Thursday</b>	<b>LUNCH</b>	<b>Coding Club</b>	Mr Smith	A30	S1 – S6
	<b>LUNCH</b>	<b>SEET Film Making Club</b>	Miss Charpentier	A13	S1-S3
	<b>3.20 - 4.30</b>	<b>Netball</b>	Mrs Francis	PE Base	S1-S3
	<b>3.20 - 4.30</b>	<b>Maths</b>	Mr Gilmour	A24	All welcome
	<b>3.20 - 4.30</b>	<b>War Hammer Club</b>	Mrs Rowley A Hannah	Back room of ASN Base	All Welcome