# **Daily Pupil Briefing**

Wednesday 17<sup>th</sup> January 2024



Exp

**Date** 

25.01.24

**Additional** 

Info

S.Lochrie

## Today at a glance...





## After School Activities (3.20 – 4.20)

Please see below Timetable



# **New Announcements**

1

### S4/S5 and S6 Ceilidh

Ceilidh will now take place on Thursday 25<sup>th</sup> January 2024 7pm-10pm. Tickets cost £6 and are available from the school office. All tickets previously purchased will still be valid. No entry after 7:30pm. Your ticket includes dancing, hot food, soft drinks & lots of fun! Tickets MUST be purchased before the night. No ticket- No entry!



## **Updates to AfterSchool Activities**

Office

19.01.24

#### PhysicsSupported study:

Physics supported study will start back up Monday 15<sup>th</sup> of January (All years) and Wednesday 17<sup>th</sup> (National 5) in Mr Baxter's room. C1.

#### STEM Club:

STEM club will return on Wednesday the 24<sup>th</sup> in Mr Baxter's room run by our S6 young STEM leaders. All years are welcome to come along and get involved in lots of different STEM activities.

#### **Robot Club:**

Robot Club will return Wednesday the 17<sup>th</sup> at lunchtimes in Mr Baxter's room, C1. All years are welcome to help build our robot that will compete against Stranraer at the end of the year!

#### Spanish (National 5)

National 5 Spanish Support Study on Tuesday after school in A14

Come and do more practise to help you get higher results for your exams. We will work on all your four skills.

#### **Book Club**

Starting next week (15<sup>th</sup> January), Book Club will take place on Mondays at lunchtime rather than Tuesday. Mrs Nadalutti, Miss Faux and Mrs Service look forward to welcoming our regulars as well as any new book lovers who may wish to attend!

#### Afterschool Rugby

The afterschool rugby will recommence this term but is now a Wednesday afterschool. Also, if any U14s are interested in playing in the upcoming festival the sign up sheet is in the PE Office.

| Badminton Qualifiers  | L. McCulloch                                    | 25.01.24 |
|---|---|----------|
| MESSAGE TO ALL under 16 pupils (born in 2008 or later) and under 19 pupils (born 2005   | or later).                                      |          |
| On Thursday 25 <sup>th</sup> of January, double last period, in the games hall we will be holding our Badminton qualifier event for this age group. If selected from this event pupil's will be repreted the Douglas-Ewart at ST Josephs College in Dumfries on Sunday, the 4 <sup>th</sup> of Februa Thursday's qualifier allows us to send our strongest 2 boys and girls to this event. If you enter, you MUST do so by Tuesday the 23 <sup>rd</sup> of January at the PE BASE. Any pupils interesting must be able to serve, maintain a rally and you will be playing in a singles for strongly encourage anyone who has been playing badminton to enter. | resenting<br>ry 2024.<br>u wish to<br>rested in |          |
| <u>Through Their Eyes – Poetry Competition (11-18</u>   | J.Faux  | 16.01.24 |
| Write a poem from another point of view. The Young Writer's competition this term is to poem from a different perspective. You could write from the point of view of:   | o write a                                       |          |
| <ul> <li>A book character to show their understanding of the text you're studying</li> <li>The secret life of a pet</li> <li>A historical figure</li> <li>The inner thoughts of an inanimate object</li> </ul>  |   |          |
| <ul> <li>Your idol or hero</li> <li>Someone going through hardship e.g. war, bullying, poverty</li> <li>Anything, anyone!</li> </ul>  |   |          |
| There is no minimum or maximum word count. You can even hand in multiple poems. Poems to be handed in to Miss Faux by Feb 16 <sup>th</sup> (digitally or physically).   |   |          |

| <b>5</b> | Wigtown Book Festival Feedback   | J. Faux      | 19.01.24 |
|----------|--|--------------|----------|
| <b>O</b> | The Book Festival are looking for some feedback from young people ages 12-26 on what they enjoy about the book festival and what they could do to attract more young people. What would make you want to go to Wigtown Book Festival more? Certain Speakers? Different activities? More food trucks?  They are hosting a focus group on <b>Saturday, January 20th, from 1 PM - 3 PM</b> in the Print Room attached to Wigtown Book Festival headquarters. Please go along.  If you are unable, please feedback any ideas you have to the English staff and they will tell the Book Festival. |              |          |
| 6        | <u>Careers Appointments</u>  | F. McQuisten | 19.01.24 |
|          | The following pupils have Career's appointments scheduled for this week. Please make your way to A2 at your allocated time:  Thursday 18 <sup>th</sup> January  9.45 Xanthe Shooter 10.35 Aaron Lochrie 11.20 Peter Kelly 12.10 Ross Stuart 13.40 Jenna-Louise Jamieson 14.30 Alister McColm   |              |          |
|          | Friday 19 <sup>th</sup> January 9.30 Sivan Irvine 10.35 Georgina Barr 11.20 Kelsey McWilliam 12.10 Amy Vance 13.40 Lee McWilliam 14.30 Ruby Cameron  |              |          |

### **Open Doors Recruitement Event**

K. McCreedie 05.02.24



DYW DG is delighted to present an OPEN DOORS recruitment event for and in partnership with the DWP/Jobcentre Plus.

This is a recruitment event for businesses/organisations whom have jobs to offer and are proactively, recruiting. The aim is to have as many people leaving the event with some sort of opportunity whether it be a job, an apprenticeship, an interview or setting up interviews on separate dates.

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|------------------|------|------|-----|
| -Ke              | peat | NOU  | ces |

Additional Exp Info Date

25.01.24

Office



## **Newton Stewart Cinema Showings**

## ONE LIFE (12A)



CLICK THE TIMES BELOW TO BOOK TICKETS!

Friday 12 Jan 2024 Saturday 13 Jan 2024 19:00 19:00

19:00

Tuesday 16 Jan 2024 Wednesday 17 Jan 2024



Thursday 18 Jan 2024 19:00

British stockbroker Nicholas Winton visits Czechoslovakia in the 1930s and forms plans to assist in the rescue of Jewish children before the onset of World War II, in an operation that came to be known as the Kindertransport.

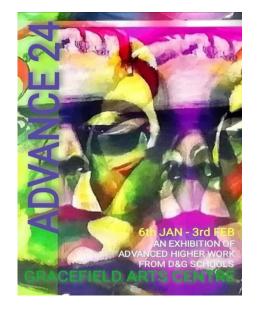
|   | FEDDADI (15)   |           |          |
|---|--|-----------|----------|
|   | CLICK THE TIMES BELOW TO BOOK TICKETS!  Friday 19 Jan 2024 Monday 22 Jan 2024 Tuesday 23 Jan 2024 Wednesday 24 Jan 2024 Thursday 25 Jan 2024 Thursday 25 Jan 2024 Thursday 25 Jan 2024 Thursday 26 Jan 2024 Thursday 27 Jan 2024 Thursday 28 Jan |           |          |
| 2 | Yearbook 2024  Payments for the S6 2024 Leavers Yearbook are now being taken. These are £18.50 each. Payments should go to the office and should be made before Friday 26 <sup>th</sup> January 2024. If anyone has any issues with this, please see Miss Lochrie.   | S.Lochrie | 26.01.24 |
| 3 | CERN PHYSICS TRIP  Could all pupils who are attending the CERN Physics trip in February, please come to the Office to collect a letter.  | R. Baxter | 19.01.24 |



## **Dumfries and Galloway Schools Advanced Higher Art & Design**

R. Fulton

2.2.24



Open from Saturday 6 January - 3rd February at Gracefield Arts Centre. ADVANCE! An exhibition of D&G Schools Advanced Higher Art and Design work from last year! 6 students from the Douglas-Ewart are involved so get along if you can!

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## **Music Weekends in February**

Music Service 25.02.24

For more information on the Music Weekends in February, Please see attached poster for full details. Many Thanks.



Would any pupils interested in participating at the regional cross-country event on the 22<sup>nd</sup> Feb at Dalbeattie High School please sign up at the PE Base before 19<sup>th</sup> Jan. Teams will be entered at S1, S2, S3, S4 and S5/6 combined age groups. If you have any questions regarding the event before signing up please come and speak to Mr. Muir.

U14's Rugby – Regional Qualifier and Afterschool Rugby

J Muir

29.01.24

| _                    | 1 and S2 players to play in the Regional Rugby Qualifier at Bladnoch Park on . If interested, please sign up in the PE department. |          |         |
|----------------------|--|----------|---------|
| The afterschool rugb | y will recommence this term but is now a Wednesday afterschool.  |          |         |
| Rural Youth Phon     | e Photography Competition  RURAL YOUTH PHONE PHOTOGRAPHY TR  | R Fulton | 05.02.2 |
|                      | COMPETITION  PLACES  |          |         |

## **Deadline extended to 5th February!**

An incredible opportunity to think like a photographer, and using a camera phone, get what you have got to say, seen!

## The Theme 2023/24

People + Place = Home

### **The Brief**

If an image is worth a thousand words - express how you see and what you want to say about where you live truthfully ie good or maybe not so good! (positive or negative), about home, the region, its people and places, captured in an image!

#### **The Catagories**

**PEOPLE** - If you had to leave your home and D&G forever, who would you picture in your mind as playing a big part in your own life, in the area you live in, friend, family, a local person?

**PLACES** - Explain the feeling of an environment, outside or indoors, in an image How You See home, village, D&G or particularly important place to you, to some-one who can't get there and has never seen it.

#### We are inviting all:

14-25 year olds, say what you've got to say about 'HOME', with a phone photo,

#### **Prizes:**

£100 and a chance to exhibit your work!!

https://tidespace.uk/

# The following After School Activities, Study Classes and Lunch Activities are available this term:

• Please note that unless indicated below, sessions run between 15:20 and 16:30.

|         | *Time       | Title   | Organiser                   | Location                    | Yr Groups   |
|---------|-------------|---|-----------------------------|-----------------------------|-------------|
| Monday  | LUNCH       | Chess Club All Welcome, no experience required. Please bring lunch. | Mr Smith                    | A23                         | S1-S6       |
|         | LUNCH       | Table Tennis  | Lewis (Active Schools)      | D-Hall                      | All Welcome |
|         | LUNCH       | Book Club   | Ms Nadalutti &<br>Miss Faux | A19                         | All Welcome |
|         | 3.20 – 4.30 | Physics N5 & Higher   | Mr Baxter                   | C1                          | S4-S6       |
|         | 3.20-4.30   | N5 Biology  | Miss Wilson                 | C5                          | S4 – S6     |
|         | 3.20 - 4.30 | Warhammer Club  | Mrs Rowley<br>A Hannah      | Back room of ASN Base       | All Welcome |
|         | 3.20 – 4.30 | Maths   | Mr Gilmour                  | A24                         | All Welcome |
|         | 3.20 – 4.30 | Badminton   | Lewis (Active Schools)      | Games Hall                  | S1-S6       |
|         | 3.20 – 4.30 | Higher PE   | K Hornell                   | PE Base                     | S5-S6       |
|         | 3.20 – 4.30 | National 5 PE   | J Muir                      | PE Base                     | S4-S6       |
|         |             |   |                             |                             |             |
| Tuesday | LUNCH       | Sports Club   | Mrs Graham                  | Bottom Field or Sports Hall | S1 - S2     |
|         | 3.20 – 4.30 | Football (Boys & Girls)<br>All Welcome                              | Mrs Graham<br>Mr Smith      | 3G (meet at the PE base)    | S1 – S6     |

| 3.20 – 4.30  | Music (N5- AH) — by Appointment Only                                  | Mr Riddick   | D1   | S4-S6  |
|--|---|--|--|--|
| 3.20 - 4.30  | Spanish (National 5)  | Mrs Bernard  | A14  | S4-S6  |
| 3.20 - 4.30  | Chemistry   | Mrs Creel  | C8   | S3 – S6  |
| 3.20 - 4.30  | Volleyball  | PE Department  | Games Hall   | S4 – S6  |
| 3.30-4.30  | AH Maths  | Miss Welsh   | A27  | S6   |
| 3.20 – 4.30  | Maths Apps (National 5)   | Mrs Morton   | A25  | S4-S6  |
|  |   |  |  |  |
| LUNCH  | School Show Singing Rehearsals  | Mr Riddick   | D1   | School Show Pupils   |
| LUNCH  | Robot Club (Starts 17.01.24)  | Mr Baxter  | C1   | All Welcome  |
|  |   | THE DEMOCR   |  |  |
| 3.20 – 4.30  | Rugby   | Thomas Quigley   | PE   | All Welcome  |
| 3.20 - 4.30<br>3.20 - 4.30                               |   |  | PE Base  | All Welcome  |
|  | Rugby   | Thomas Quigley   |  |  |
| 3.20 - 4.30  | Rugby Senior Netball  | Thomas Quigley  Mrs Hornell  | PE Base  | S4-S6  |
| 3.20 - 4.30<br>3.30 - 4.30                               | Rugby Senior Netball Maths (All levels)                               | Thomas Quigley  Mrs Hornell  Mr Smith  | PE Base  | S4-S6<br>S1-S6   |
| 3.20 - 4.30<br>3.30 - 4.30<br>3.20 - 4.30                | Rugby Senior Netball Maths (All levels) Maths                         | Thomas Quigley  Mrs Hornell  Mr Smith  Mrs Rennie  | PE Base A23 A28  | S4-S6<br>S1-S6<br>S4 – S6  |
| 3.20 - 4.30<br>3.30 - 4.30<br>3.20 - 4.30<br>3.20 - 4.30 | Rugby Senior Netball Maths (All levels) Maths Biology                 | Thomas Quigley  Mrs Hornell  Mr Smith  Mrs Rennie  Mrs McColm  | PE Base A23 A28 C3   | S4-S6 S1-S6 S4 – S6 All Welcome  |
|  | 3.20 - 4.30<br>3.20 - 4.30<br>3.20 - 4.30<br>3.30-4.30<br>3.20 - 4.30 | 3.20 - 4.30 Spanish (National 5)  3.20 - 4.30 Chemistry  3.20 - 4.30 Volleyball  3.30-4.30 AH Maths  3.20 - 4.30 Maths Apps (National 5) | 3.20 - 4.30 Spanish (National 5) Mrs Bernard  3.20 - 4.30 Chemistry Mrs Creel  3.20 - 4.30 Volleyball PE Department  3.30-4.30 AH Maths Miss Welsh  3.20 - 4.30 Maths Apps (National 5) Mrs Morton | 3.20 - 4.30 Spanish (National 5) Mrs Bernard A14  3.20 - 4.30 Chemistry Mrs Creel C8  3.20 - 4.30 Volleyball PE Department Games Hall  3.30 - 4.30 AH Maths Miss Welsh A27  3.20 - 4.30 Maths Apps (National 5) Mrs Morton A25  LUNCH School Show Singing Rehearsals Mr Riddick D1 |

|          | 3.20 – 4.30 | Design & Manufacture           | Miss Brumwell          | Т5                    | N5 & Higher        |
|----------|-------------|--------------------------------|------------------------|-----------------------|--------------------|
|          | 3.20 – 4.30 | School Show Acting Rehearsals  | J Faux                 | D Hall                | School Show Pupils |
|          |             |                                |                        |                       |                    |
| Thursday | LUNCH       | Coding Club                    | Mr Smith               | A30                   | S1 – S6            |
|          | LUNCH       | SEET Film Making Club          | Miss Charpentier       | A13                   | S1-S3              |
|          | LUNCH       | School Show Backstage Meetings | Miss Faux              | A17                   | School Show Pupils |
|          | 3.20-4.30   | English (National 5)           | Mrs Llyod              | A18                   | S4                 |
|          | 3.20 - 4.30 | Netball                        | Mrs Francis            | PE Base               | S1-S3              |
|          | 3.20 - 4.30 | Maths                          | Mr Gilmour             | A24                   | All welcome        |
|          | 3.20 – 4.30 | Maths Apps (Higher)            | Mrs Morton             | A25                   | S5-S6              |
|          | 3.20- 4.30  | Art                            | Mrs Bradley            | В3                    | All Welcome        |
|          | 3.20 - 4.30 | Warhammer Club                 | Mrs Rowley<br>A Hannah | Back room of ASN Base | All Welcome        |