## Daily Pupil Briefing

Wednesday $13^{\text {th }}$ September 2023

## Today at a glance...

Events

- Careers Appointments

After School Activities (3.20-4.20)

- Please see below Timetable


| 13.40 Brian Maginess 14.30 Freddy Hughes |  |  |  |
| :---: | :---: | :---: | :---: |
| Change to the timings of the school day |  | Office | 18.09.23 |
|  |  | 18.09 .23 |
| From Monday $18^{\text {th }}$ September the timings of the school day will be as follows: |  |  |  |
| School Week Session 2023-2024 <br> Douglas Ewart High School |  |  |  |
| $8.55-9.45$ | Period 1 |  |  |
| $9.45-10.35$ | Period 2 |  |  |
| 10.35-11.05 | Student Enhancement Time (SET) |  |  |
| 11.05-11.20 | Interval |  |  |
| 11.20-12.10 | Period 3 |  |  |
| 12.10-1.00 | Period 4 |  |  |
| $1.00-1.40$ | Lunch |  |  |
| $1.40-2.30$ | Period 5 |  |  |
| 2.30-3.20 | Period 6 |  |  |


|  | Maths Week 2023: Maths Inside - Photography Competition <br> Maths Inside is a photo competition open to all year groups. The categories for this year are: <br> Oot an' aboot <br> The 'why' of shapes <br> In motion <br> Maths is part of our daily life and this is your chance to get creative and make mathematical connections! So, get out there and see where you can see Maths happening and snap a picture of it! You will also need to write a little explanation of what Maths is happening in your photo. <br> Last year, one of our entries was commended and featured in the online prize ceremony. You can enter as an individual or as a small group. <br> Speak to your Maths teacher for more information! This year, Maths Week is 25 Sept - 1 Oct. Keep your eyes peeled for more ways to get involved! | A Welsh | 15.09.23 |
| :---: | :---: | :---: | :---: |
|  | Newton Stewart Players - Pantomime <br> If you are interested in taking part in this year's Pantomime of "Aladdin", registration will take place in Scott's Store Premises, Newton Stewart Industrial Estate on Sunday $17^{\text {th }}$ September from $2.45-3.15 \mathrm{pm}$. <br> If you are unable to attend at this time but would be interested in participating, please phone or email as below: <br> margaret.shankland@btinternet.com <br> 01671402164 | Office | 15.09.23 |


|  | Saturday Job - Available Position <br> Whithorn pharmacy are looking for a Saturday member of staff to work 9am-12.30pm with the possibility of some holiday hours. <br> Ideally 16 years + (due to training requirements) but will consider 15 . Duties will include serving customers on the pharmacy counter, ordering and putting stock away and supporting the Pharmacist and dispensary team. <br> Full Sale of Medicine Training course will be supplied and successful candidate will be supported through this. <br> This is a great opportunity to gain healthcare experience and achieve a nationally recognised Sale of medicines qualification. <br> If interested, please email: keithmcelrea@hotmail.com | Office | 18.09.23 |
| :---: | :---: | :---: | :---: |
|  | $\varsigma_{\text {Repeat }}$ Notices | Additional Info | Exp Date |
|  | S4/5/6 - What are your intentions when you leave school? <br> Each year we ask senior pupils to tell us about what they plan to do when leaving school and how we can support these aspirations. Please scan the QR code and fill in the Form by Thursday 14th September, please. | A Welsh | 14.09.23 |

Scan the QR code to vote or go to https://forms.office.com/e/CfHvscDzA6
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## Education Maintenance Allowance

Pupils who have applied for and are entitled to the EMA, must collect a Learning Agreement from the school office. Please complete this form and return it to the office as soon as possible.

Payments may be delayed if the Learning Agreement has not been completed.

## The following After School Activities, Study Classes and Lunch Activities are available this term:

*Please note that unless indicated below, sessions run between 15:20 and 16:30.

|  | *Time | Title | Organiser | Location | Yr Groups |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Monday | LUNCH | Chess Club <br> All Welcome, no experience required. Please bring lunch. | Mr Smith | A23 | S1-S6 |
|  | $3.20-4.30$ | Physics N5 \& Higher (Starting $18^{\text {th }}$ September) | Mr Baxter | C1 | S4-S6 |
|  | 3.20-4.30 | N5 Biology | Miss Wilson | C5 | S4-S6 |
|  | 3.20-4.30 | War Hammer Club | Mrs Rowley A Hannah | Back room of ASN Base | All Welcome |
| Tuesday | LUNCH | Sports Club | Mrs Graham | Bottom Field or Sports Hall | S1-S2 |
|  | LUNCH | Book Club | Ms Nadalutti \& Miss Faux | A19 | All Welcome |
|  | $3.20-4.30$ | Football (Boys \& Girls) All Welcome | Mrs Graham Mr Smith | 3 G (meet at the PE base) | S1-S6 |
|  | $3.20-4.30$ | Music (N5-AH) - by Appointment Only | Mr Riddick | D1 | S4-S6 |
|  | $3.20-4.30$ | Maths (To be agreed in advance) | Mr Gilmour | A24 | S4-S6 |


|  | 3.20-4.30 | Chemistry | Mrs Creel | C8 | S3-S6 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Wednesday | LUNCH | War Hammer Club | Mrs Rowley A Hannah | Back room of ASN Base | All welcome |
|  | 3.20-4.30 | Senior Netball | Mrs Francis | PE Base | S4-S6 |
|  |  |  |  |  |  |
|  | 3.20-4.30 | Netball | Mrs Francis | PE Base | S1-S3 |
|  | 3.20-4.30 | Maths | Mr Gilmour | A24 | S3-S4 |

