



## INFORMATION SHEET – FRIDAY 13<sup>th</sup> MARCH 2020

### GENERAL

#### S1 French Trip 2020

There will be a meeting on the **1<sup>st</sup> of April 2020** in the school library at 5pm. Please could you collect a letter from Mr Findlay or Mrs MacGregor to take home to parents/carers.

**Mrs. MacGregor and Mr. Findlay**

#### The Lion King Theatre Trip

There will be a meeting at lunchtime on **Monday** for those who are attending The Lion King trip. This will take place in **Mr Waghorn's room at 1.10pm**. Final arrangements and menus will be shared so it is **essential** that everyone attends. Thanks.

**Miss Ramsay**

#### Perth and Kinross Cross Country Event

Any pupils wishing to take part in the annual Perth and Kinross Schools Cross Country event should sign up in the PE department as soon as possible! The event takes place on Wednesday 18<sup>th</sup> March and is open to all pupils in S1-6.

**Mrs Rodger**

#### Perth Academy Debating Club

Perth Academy Debating Club is organising an inter-house debate competition, with the winners getting fantastic prizes such as house points and creme eggs!

The motion is: mobile phones should be banned in school.

Do you have a strong opinion on either side? If so, sign up as a team of two or an individual and we will pair you up. Don't worry if you have never debated before as we will run training or a workshop for you.

There will be a sign-up sheet in room 35 (Mr Campbell's room) and the library. **Sign up by the end of Friday.**

**Mr Campbell**

#### S4/4/6 Practical Cookery exam reminder

The practical assignment is on Monday 16<sup>th</sup> starting at 9.10. Register with your home room then go straight to business.

**Mrs Mann**

### Careers Appointments

#### Friday 13<sup>th</sup> March

Module	Name	Class to be released from
3+4	Ethan Allison	R35/H4
5+6	Rhys Fairlie	Hub
7+8	Dominic Turnbull	R11
9+10	Alexander Urquhart	R45
13+14	Isaac Waite	R1
15+16	Abigail Gordon	L3

### **Monday 16<sup>th</sup> March**

I am in all day, but I have a meeting from 09:00–11:10. Module 7-16 I will make an attempt to speak to all S6 pupils. If anyone is going to be off, can you please let me know.

### **Tuesday 10<sup>th</sup> March**

<b>Module</b>	<b>Name</b>	<b>Class to be released from</b>
3+4	Aden Smith	R37
5+6	Callum Westwood	R14
7+8	Vincent Blackman	R40
9+10	Aiden Thompson	L11
13+14	In a meeting	
15+16	Lucy Davidson	R4

### **Announcements**

#### **Hays Travel Apprentice Consultant**

Hays Travel in Perth (formerly Thomas Cook) are recruiting now for a Modern Apprentice Travel Consultant. This is a 2 year post with a guaranteed job at the end of it. For full details and notes of interest please come see me.

#### **College Applications**

If any S4, S5 or S6 is looking for help applying for **full time** college places please come and see me asap.

#### **Perth College Open Day**

Perth College are holding an Open Day on Saturday 14<sup>th</sup> March, visit their website for more information. This is free to attend.

#### **Careers Adviser Drop In Times**

Monday, Thursday lunch time or during Module 2 everyday except Wednesday.

**N. Malcolm**